East Feliciana Parish Police Jury

EST. 1824

REGULAR MEETING AGENDA
Monday, August 17, 2026 at 6:00pm
East Feliciana Parish Police Jury
12064 Marston Street, Clinton, LA 70722
Posting Date: 5:30pm, Thursday, August 13, 2026
(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
Buildings & Properties Chairman
District 2

Jason McCray
Public Works & Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
Finance Chairman
District 6

Yamesha Harris
Parish Secretary-Treasurer

A. CALL TO ORDER
Welcome
Prayer
Pledge of Allegiance
Roll Call
Verbal Conflict of Interest Disclosure (any personal, financial, or organizational interests that may influence discussion of decision-making)
Agenda Approval

B. OLD BUSINESS
1) Adopt minutes from August 3, 2026 Regular Meeting

C. NEW BUSINESS
1) Request removal of tree near property at 3799 Highway 19, Ethel (Lisa Lecoq)
2) Request reimbursement for repairs at 3799 Highway 19, Ethel (Lisa Lecoq)
3) Adopt 2026 Millage Rates (Yamesha Harris, Secretary Treasurer)
4) Adopt resolution to approve sale of property described as LOT 4 NORWOOD DEVELOPMENT SEC 86 T1S R1E, located at 3439 Cherry Street in Norwood to Kenneth N. Green (Yamesha Harris, Secretary Treasurer)
5) Approve Beautification Grant Agreement with Keep Louisiana Beautiful (Yamesha Harrris, Secretary Treasurer)
6) Approve 2026 Liquor License for LS Express LLC, DBA Slaton, 15861 Hwy 10, Clinton (Yamesha Harris, Secretary- Treasurer)
7) National Recovery Month Proclamation (Verneisha Douglas, Health Unit Director)
8) Take action on advertisement to hire a Parish Manager (President Kent)

D. COMMITTEE & STAFF REPORTS
1) Executive Committee
2) Personnel Committee
3) Finance Committee
   a) Approve monthly invoices
4) Public Works & Equipment Committee
5) Buildings & Properties Committee
6) Administrative Matters/Treasurer Report
   a) Recommendation to change employment status for John Chase to permanent at step 9 (Derrick Hill, Public Works Director)
   b) Recommendation to change employment status for James Kelly to permanent at step 7 (Derrick Hill, Public Works Director)
7) Homeland Security

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.

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E. COMMISSIONS & BOARDS
1) Planning & Zoning Commission
2) Tourism Commission

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN
Louis Kent
Police Jury President

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