



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA
Tuesday, January 20, 2026 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
Posting Date: 5:30pm, Friday, January 16, 2025
(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
Personnel Chairman
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
Buildings & Properties
Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
Finance Chairman
District 6

Yamesha Harris
Parish Secretary-
Treasurer

A. CALL TO ORDER

Welcome
Prayer
Pledge of Allegiance
Roll Call
[Agenda Approval](#)

B. OLD BUSINESS

1) Adopt minutes from the January 5, 2025

C. NEW BUSINESS

1) [Introduction/Presentation from CSRS](#)
2) [Introduction/Presentation from DESRIS](#)
3) [Request moratorium on Solar Farms \(Juror Oliveaux\)](#)
4) [Discuss WastePro Contract and take action if necessary](#)
5) [Approve 2026 Liquor License for Backroads Steak & Seafood, 3435 Plank Rd, Slaughter](#)

D. COMMITTEE & STAFF REPORTS

1) Executive Committee
(a) [Committee Appointments \(President Kent\)](#)
2) Personnel Committee
3) Finance Committee
(a) [Approve monthly invoices](#)
(b) [Discuss/Take action on CEA with East Feliciana Drug Council to administer a portion of Opioid Funds \(Sandra Hayes\)](#)
(c) [Discuss/Take action on CEA with East Feliciana Communication District \(Ben Chasteen\)](#)
(d) [Recommendation to renew Property, Wind, Equipment, General Liability, Public Officials Liability, Business Auto and Excess Liability Insurance for 2026 \(Will Andrews\)](#)
(e) [Recommendation to approve East Feliciana Exercise Support Task Order with HGA](#)
(f) [Recommendation to approve 2026 Single Sales Tax Collection Agreement with East Feliciana Parish School Board](#)
4) Public Works & Equipment Committee
5) Buildings & Properties Committee
6) Administrative Matter/Treasurer Report
7) Homeland Security

E. COMMISSIONS & BOARDS

1) Planning & Zoning Commission

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President.



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.