



*East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**REGULAR MEETING AGENDA**

**Monday, September 15, 2025 at 6:00pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 10:00am, Friday, September 12, 2025**  
**(Action Items)**

**Louis Kent**  
*President*  
District 7

**Chrissie O'Quin**  
*Vice President*  
*Personnel Chairman*  
District 1-A

**Kristin Chasteen**  
District 1-B

**Dexter Armstead**  
*Buildings & Properties*  
*Chairman*  
District 2

**Jason McCray**  
*Public Works &*  
*Equipment Chairman*  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
District 4-B

**Michael Cheatham**  
District 5

**Kyle Fleniken**  
*Finance Chairman*  
District 6

**Yamesha Harris**  
*Parish Secretary-*  
*Treasurer*

**A. CALL TO ORDER**

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

**B. OLD BUSINESS**

- 1) [Adopt minutes from September 2, 2025 Regular Meeting](#)

**C. NEW BUSINESS**

- 1) [East Feliciana Parish 4-H Environmental Service Project \(Kayla Banta & DPW Director\)](#)
- 2) [Request variance to put a camper on property at 2038 Hwy 957 during home build \(Stepanie Lee\)](#)
- 3) [Discuss/Take action on participation agreement for the National Opioid Settlement with Purdue](#)
- 4) [Request for transfer of property \(Andy Graham & Darryl Adams\)](#)
- 5) [Announcement of intent to call an election](#)
- 6) [Discuss permitting and possible litigation \(Executive Session\)](#)
- 7) [Discuss workman's compensation litigation \(Executive Session\)](#)

**D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
- 2) Personnel Committee
  - (a) [Recommendation to approve East Feliciana Parish Police Jury Vehicle Use Policy](#)
- 3) Finance Committee
  - (a) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters/Treasurer Report
- 7) Homeland Security

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President.

