



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA

Monday, October 20, 2025 at 6:00pm

**East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722**

Posting Date: 3:45pm, Friday, October 17, 2025

(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
Personnel Chairman
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
Buildings & Properties
Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
Finance Chairman
District 6

Yamesha Harris
Parish Secretary-
Treasurer

A. CALL TO ORDER

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

B. OLD BUSINESS

- 1) [Adopt minutes from October 6, 2025 Regular Meeting](#)

C. NEW BUSINESS

- 1) [Adopt a resolution calling a special election to be held in the Parish of East Feliciana, State of Louisiana, to authorize the extension and rededication of a special tax therein, making application to the State Bond Commission, and providing for other matters in connection therewith \(Audubon Regional Library\)](#)
- 2) [Introduction of proposed revision to Code of Ordinances Section 12-102.b.\(4\). \(Scott Yarbrough\)](#)
- 3) [Authoring Resolution for the Council on Aging to provide transportation for East Feliciana Parish for contract year 2026-2027. \(Patricia Luttrell\)](#)
- 4) [Discuss/Take action on intergovernmental agreement between City of Baton Rouge/Parish of East Baton Rouge and East Feliciana Parish for grading of Lemon B Road \(Juror Chasteen\)](#)
- 5) [Adopt 2026 Off-System Bridge Replacement Resolution \(Director Derrick Hill\)](#)
- 6) [Approve Entity/State Agreement with DOTD for State Project No. H.015533, H.015534, H.015535, H.015536 \(Director Derrick Hill\)](#)
- 7) [Approve advertisement to fill upcoming vacancy on Water Works District #7 Board \(Parish Secretary- Treasurer\)](#)
- 8) [Discuss/Take action on renewal/rebid of current residential garbage collection contract \(Parish Secretary Treasurer\)](#)
- 9) [Discuss/Take action on RFQ for Engineering Services-Hazard Mitigation \(Parish Secretary-Treasurer\)](#)
- 10) [Recommendation to award bid for Generator Project \(Director Darryl Buhler\)](#)
- 11) [Discuss/Take action on RFP for Debris Removal \(Director Buhler\)](#)
- 12) [Discuss/Take action on extension with Ceres for Debris Removal \(Director Darryl Buhler\)](#)
- 13) [Jarrell Lawsuit Update \(Executive Session\)](#)

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
 - (a) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters/Treasurer Report
- 7) Homeland Security



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.



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E. COMMISSIONS & BOARDS

1) Planning & Zoning Commission

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President.

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