



*East Feliciana Parish Police Jury*  
 12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
 (225) 683-8577 phone | (225) 683-3100 fax

**REGULAR MEETING AGENDA**  
**Monday, May 19, 2025 at 6:00pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**  
 Posting Date: 5:30pm, Thursday, May 15, 2025  
 (Action Items)

**Louis Kent**  
 President  
 District 7

**Chrissie O'Quin**  
 Vice President  
 Personnel Chairman  
 District 1-A

**Kristin Chasteen**  
 District 1-B

**Dexter Armstead**  
 Buildings & Properties  
 Chairman  
 District 2

**Jason McCray**  
 Public Works &  
 Equipment Chairman  
 District 3

**Keith Mills**  
 District 4-A

**Richard Oliveaux**  
 District 4-B

**Michael Cheatham**  
 District 5

**Kyle Fleniken**  
 Finance Chairman  
 District 6

**Yamesha Harris**  
 Parish Secretary-  
 Treasurer

- A. CALL TO ORDER**
  - Welcome
  - Prayer
  - Pledge of Allegiance
  - Roll Call
  - [Agenda Approval](#)
- B. OLD BUSINESS**
  - 1) [Adopt minutes from May 5, 2025 Regular Meeting](#)
- C. NEW BUSINESS**
  - 1) [Request one day liquor permit for annual Guardian Day Foundation event to be held on August 23, 2025 at 775 Highway 409, Slaughter \(Dwayne Wheeler\)](#)
  - 2) [Discuss/Take action if necessary on repairs to Lemon B Road \(Chief Matt Ard, SVFD\)](#)
  - 3) [Approve 2025 Liquor License for Sullivan's Grocery, 9201 Hwy 67, Clinton](#)
  - 4) [Approve advertisement to fill vacancies on Capital Area Human Services Board](#)
- D. COMMITTEE & STAFF REPORTS**
  - 1) Executive Committee
  - 2) Personnel Committee
  - 3) Finance Committee
    - (a) [Approve monthly invoices](#)
  - 4) Public Works & Equipment Committee
  - 5) Buildings & Properties Committee
  - 6) Administrative Matters
    - (a) [Recommendation to change employment status for Jason Alexander to permanent with step increase \(DPW Director\)](#)
    - (b) [Recommendation to approve special merit increase for Bernart Jackson with title of Motor Grader Operator \(DPW Director\)](#)
  - 7) Treasurer Report
  - 8) Homeland Security
- E. COMMISSIONS & BOARDS**
  - 1) Planning & Zoning Commission
- F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President

