



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA
Monday, July 21, 2025 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
Posting Date: 5:30pm, Thursday, July 17, 2025
(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
Personnel Chairman
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
Buildings & Properties
Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
Finance Chairman
District 6

Yamesha Harris
Parish Secretary-
Treasurer

A. CALL TO ORDER

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

B. OLD BUSINESS

- 1) [Adopt minutes from July 7, 2025 Regular Meeting](#)

C. NEW BUSINESS

- 1) [Amendment to Elos Contract for LWI soft cost \(Kaitlyn Bercegeay\)](#)
- 2) [Amendment to PEC Contract for LWI soft cost \(Kaitlyn Bercegeay\)](#)
- 3) [Recommendation to reappoint Kevin Garig as the fire district representative on the EF Communications Board \(CBO Jeff Williams, PJ representative\)](#)
- 4) [Recommendation to appoint Justin Nevels as the town law enforcement representative on the EF Communications Board \(CBO Jeff Williams, PJ representative\)](#)
- 5) [Discuss/Take action if necessary, on request to have a car show \(Lionel Lloyd\)](#)

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
 - (a) [Recommendation to change employment status for Jakori Lewis](#)
- 3) Finance Committee
 - (a) [Approve monthly invoices](#)
 - (b) [Recommendation to hire Tonya Knost as Senior Permit Technician at step 10](#)
 - (c) [Vehicle Tax for PJ employees](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters/Treasurer Report
 - (a) [PA Grant & Hazard Mitigation Project Updates \(Kaitlyn Bercegeay & Director Buhler\)](#)
 - (b) [Discuss/Take action on quote approval to repair gutters at Health Unit \(Secretary-Treasurer\)](#)
 - (c) [Accounting System Update \(Secretary-Treasurer\)](#)
- 7) Homeland Security

E. COMMISSIONS & BOARDS

- 1) [Planning & Zoning Commission](#)

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President

