



## *East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

### **REGULAR MEETING AGENDA**

**Monday, January 6, 2025 at 6:00pm**

**East Feliciana Parish Police Jury Office**

**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 5:30pm, Thursday, January 2, 2025**

**(Action Items)**

**Louis Kent**  
President  
District 7

**Chrissie O'Quin**  
Vice President  
Personnel Chairman  
District 1-A

**Kristin Chasteen**  
District 1-B

**Dexter Armstead**  
District 2

**Jason McCray**  
Public Works &  
Equipment Chairman  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
Buildings & Properties  
Chairman  
District 4-B

**Michael Cheatham**  
District 5

**Kyle Fleniken**  
District 6

**David Amrhein**  
Parish Manager

**Yamesha Harris**  
Parish Secretary-  
Treasurer

#### **A. CALL TO ORDER**

Welcome  
Prayer  
Pledge of Allegiance  
Roll Call  
[Agenda Approval](#)

#### **B. OLD BUSINESS**

- 1) [Adopt minutes from the December 16, 2024 Public Hearing](#)
- 2) [Adopt minutes from the December 16, 2024 Regular Meeting](#)

#### **C. NEW BUSINESS**

- 1) [Nomination/Election of Police Jury President](#)
- 2) [Nomination/Election of Police Jury Vice President](#)
- 3) [Discuss/Take action on tax exemption value and effective date for ACT 179 \(Assessor Gardner\)](#)
- 4) [Discuss/Take action on buyout of homes or elevation of homes with LWI for 2016 Flood \(Parish Manager\)](#)
- 5) [Discuss/Take action on repairs to controls at Parish Prison, for \\$86,716.00 with ARPA Funds](#)
- 6) [Discuss/Take action on request from Feliciana Family & Friends Mardi Gras Committee to use Police Jury Property at 11947 Jackson Street and 11046 Bank Street to park horse trailers \(Feliciana & Friends Committee\)](#)

#### **D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
  - (a) [Appointment to Audubon Regional Library Board](#)
  - (b) [Appointment to Waterworks District 7 Board of Commissioners](#)
- 2) Personnel Committee
- 3) Finance Committee
  - (a) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security
- 9) Chamber of Commerce

#### **E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission

#### **F. PUBLIC COMMENTS (Limited to 3 minutes)**

#### **ADJOURN**

[Louis Kent](#)

Police Jury President



*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.*