

Louis Kent
President
District 7

Chrissie O'Quin

Vice President Personnel Chairman District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead

District 2

Jason McCray Public Works & Equipment Chairman District 3

Keith Mills

District 4-A

Richard Oliveaux

Buildings & Properties
Chairman
District 4-B

Michael Cheatham

District 5

Kyle Fleniken

District 6

David Amrhein

Parish Manager

Yamesha Harris

Parish Secretary-Treasurer

East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722 (225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA

Monday, January 27, 2025 at 6:00pm East Feliciana Parish Police Jury Office 12064 Marston Street, Clinton, LA 70722

Posting Date: 9:30am, Friday, January 24, 2025

(Action Items)

A. CALL TO ORDER

Welcome

Prayer

Pledge of Allegiance

Roll Call

Agenda Approval

B. OLD BUSINESS

- 1) Adopt minutes from the January 6, 2025 Regular Meeting
- 2) Discuss residential garbage collection 60-day complaint data with WastePro
- 3) Take action if necessary, on WastePro residential garbage collection breach of contract
- 4) Discuss/Take action on quote from M-Trak, LLC for Allen Road Asphalt repair, \$22,968.00, possible executive session (Parish Manager)

C. NEW BUSINESS

- 1) Discuss/Take action on Task Order #1 with ELOS for LCDBG EFP Drainage, not to exceed \$183,302.51 (ELOS)
- 2) Discuss renewals of Property, Equipment, Automobile, GL, Public Officials Liability, Excess Liability Insurance (Will Andrews)
- 3) Discuss/Take action on resolution request from WWD #7 to use LGAP & CWEF grant funds in conjunction with USDA funded project (WWD #7)
- 4) Discuss/Take action on variance request to live in camper at 697 Highway 61, Jackson (Beth Bailey)
- 5) Discuss/Take action on variance request to live in mobile home at 7995 Carruth Road, Wilson (Susie Wright)
- 6) Approve advertisement for Parish Livestock Manager
- 7) Discuss/Take action on Police Jury Hospitality Luncheon (Richard Oliveaux)
- 8) Discuss/Take action on purchase of (2) 2024-F250 Crew 4x4 SWB and (8) 2025 F150 Reg Cab 4x2 SWB from Courtesy Automotive Group on state contract, total \$415,387.50(Parish Manager & DPW Director)
- 9) Discuss/Take action on purchase of pile driver for excavator (Parish Manager & DPW Director)
- 10) Discuss/Take action on resolution to transfer funds in Homeland Security Bank Account to General Fund Bank Account to operate Homeland Security (Parish Manager)
- 11) Approve 2025 Liquor License for Backroads Steak & Seafood

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
 - (a) Police Jury Committee Appointments (President Kent)
 - (b) Gas District Appointment
- 2) Personnel Committee
- 3) Finance Committee





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(a) Approve monthly invoices

- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security
- E. COMMISSIONS & BOARDS
 - 1) Planning & Zoning Commission
- **F**. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

Louis Kent

Police Jury President

