



*East Feliciana Parish Police Jury*  
 12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
 (225) 683-8577 phone | (225) 683-3100 fax

**REGULAR MEETING AGENDA**  
**Wednesday, January 10, 2024 at 6:00pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**

Posting Date: 5:30pm, Tuesday, January 9, 2024  
 (Action Items)

**Louis Kent**  
 President  
 District 7

**Chrissie O'Quin**  
 Vice President  
 District 1-A

**Kristen Chasteen**  
 District 1-B

**Dexter Armstead**  
 District 2

**Jason McCray**  
 Public Works &  
 Equipment Chairman  
 District 3

**Keith Mills**  
 District 4-A

**Richard Oliveaux**  
 Buildings & Properties  
 Chairman  
 District 4-B

**Michael Cheatham**  
 Personnel Chairman  
 District 5

**Kyle Fleniken**  
 District 6

**Yamesha Harris**  
 Parish Secretary  
 Interim Parish Manager

**A. CALL TO ORDER**

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

**B. OLD BUSINESS**

- 1) [Adopt minutes from the December 18, 2023 Regular Meeting](#)

**C. NEW BUSINESS**

- 1) [Nominations/Election of Police Jury President](#)
- 2) [Nominations/Election of Police Jury Vice-President](#)
- 3) [Request to use Police Jury property to park horse trailers \(Sheilla Flowers\)](#)
- 4) [Announce appointment as Legislative Assistant to Representative Roy Adams \(Faye Talbot\)](#)
- 5) [Request variance extension to continue living in RV at 4943 Highway 63 for duration of house build \(Susan & Dennis Countryman\)](#)
- 6) [Discuss/Take action if necessary on an injunction at the Jarrell's property](#)
- 7) [Approve MOU with LITACorp \(Interim Parish Manager\)](#)
- 8) [Approve 2024 Liquor License for Backroads](#)

**D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission
- 2) East Feliciana Chamber of Commerce

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President

