



## *East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

### REGULAR MEETING AGENDA

**Tuesday, February 18, 2025 at 6:00pm**

**East Feliciana Parish Police Jury Office**

**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 10:00am, Monday, February 17, 2025**

**(Action Items)**

**Louis Kent**  
*President*  
District 7

**Chrissie O'Quin**  
*Vice President*  
*Personnel Chairman*  
District 1-A

**Kristin Chasteen**  
District 1-B

**Dexter Armstead**  
*Buildings & Properties*  
*Chairman*  
District 2

**Jason McCray**  
*Public Works &*  
*Equipment Chairman*  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
District 4-B

**Michael Cheatham**  
District 5

**Kyle Fleniken**  
*Finance Chairman*  
District 6

**David Amrhein**  
Parish Manager

**Yamesha Harris**  
Parish Secretary-  
Treasurer

#### A. CALL TO ORDER

Welcome  
Prayer  
Pledge of Allegiance  
Roll Call  
[Agenda Approval](#)

#### B. OLD BUSINESS

- 1) [Adopt minutes from February 3, 2025 Special Meeting](#)
- 2) [Adopt minutes from February 3, 2025 Regular Meeting](#)

#### C. NEW BUSINESS

- 1) [Discuss/Take action on renewal of Entergy Franchise Agreement](#)
- 2) [Discuss/Take action on Entergy Franchise Fee](#)
- 3) [Discuss/Take action on submission of LGAP Grant](#)
- 4) [Discuss overflow of sewer system to property at 5536 Highway 10, Ethel \(Donald Turner\)](#)
- 5) [Discuss/Take action on CEA with City Parish for repairs to Lemon B Road \(Juror Chasteen/Parish Manager\)](#)
- 6) [Recommendation to hire two DPW employees \(DPW Director Hills\)](#)

#### D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
  - (a) [Recommendation to approve salary increase for Coroner employees, retroactive to January 2025](#)
  - (b) [Recommendation to approve repairs to HVAC at Parish Prison \\$164,720.00 ARPA Funds](#)
  - (c) [Recommendation to approve purchase of vehicles for DPW](#)
  - (d) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

#### E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission

#### F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President



*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.*