



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA
Monday, August 18, 2025 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
Posting Date: 3:15pm, Friday, August 15, 2025
(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
Personnel Chairman
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
Buildings & Properties
Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
Finance Chairman
District 6

Yamesha Harris
Parish Secretary-
Treasurer

A. CALL TO ORDER

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

B. OLD BUSINESS

- 1) [Adopt minutes from August 4, 2025 Regular Meeting](#)

C. NEW BUSINESS

- 1) [Discuss/Take action on request to use Martin Luther King Park for organized event, October 4, 2025\(Juror Dexter Armstead & Richard King, Jr\)](#)
- 2) [Big Bass Tree Service Presentation \(Landon Bass\)](#)
- 3) [Discuss/Take action on soft cost payment to HGA for North & South LWI Drianage Project, \\$11,382.35](#)
- 4) [Discuss/Take action on soft cost payment to PEC for North & South LWI Drainage Project, \\$28,389.00](#)
- 5) [Discuss/Take action on soft cost payment to ELOS for North & South LWI Drainage Project, \\$10,834.44](#)

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
 - (a) [ARBC Appointment \(President Kent\)](#)
- 2) Personnel Committee
- 3) Finance Committee
 - (a) [Approve monthly invoices](#)
 - (b) [Recommendation to accept payroll outsourcing proposal from Highflyer](#)
 - (c) [Recommendation to approve contract with Forte & Tablada for Parish Engineering Services](#)
- 4) Public Works & Equipment Committee
 - (a) [Recommendation to declare 5 Cherverolet Pickup Trucks & 1 Mack Dump Truck as surplus](#)
- 5) Buildings & Properties Committee
- 6) Administrative Matters/Treasurer Report
- 7) Homeland Security

E. COMMISSIONS & BOARDS

- 1) [Planning & Zoning Commission](#)

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President

