



## *East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**Louis Kent**  
President  
District 7

**Chrissie O'Quin**  
Vice President  
Personnel Chairman  
District 1-A

**Kristin Chasteen**  
District 1-B

**Dexter Armstead**  
Buildings & Properties  
Chairman  
District 2

**Jason McCray**  
Public Works &  
Equipment Chairman  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
District 4-B

**Michael Cheatham**  
District 5

**Kyle Fleniken**  
Finance Chairman  
District 6

**Yamesha Harris**  
Parish Secretary-  
Treasurer

### **PUBLIC HEARING AGENDA**

**Monday, April 21, 2025 at 5:30pm**

**East Feliciana Parish Police Jury Office**

**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 2:45pm, Thursday, April 17, 2025**

#### **A. CALL TO ORDER**

#### **B. RECEIVE PUBLIC INPUT AND COMMENTS ON ENTERGY FRANCHISE RENEWAL/ORDINANCE**

#### **ADJOURN**

[Louis Kent](#)

Police Jury President

### **REGULAR MEETING AGENDA**

**Monday, April 21, 2025 at 6:00pm**

**East Feliciana Parish Police Jury Office**

**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 2:45pm, Thursday, April 17, 2025**

**(Action Items)**

#### **A. CALL TO ORDER**

Welcome

Prayer

Pledge of Allegiance

Roll Call

[Agenda Approval](#)

#### **B. OLD BUSINESS**

- 1) [Adopt minutes from April 7, 2025 Regular Meeting](#)

#### **C. NEW BUSINESS**

- 1) [Take action on Entergy Franchise Renewal/Ordinance](#)
- 2) [Request variance to live in RV during house build at 9805 highway 961, Clinton LA \(Charley Hays\)](#)
- 3) [Approve 2025 Priority Road List \(Derrick Hill, DPW Director\)](#)
- 4) [Adopt Proclamation for Fair Housing Month](#)
- 5) [Recommendation to rescind motion for purchase of culvert cleaner](#)
- 6) [Discuss/Take action on flood mitigation study \(Jeff Williams, CBO\)](#)

#### **D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee



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- 2) Personnel Committee
  - (a) Recommendation to change employee status to permanent for Kaitlyn Bercegeauy
  - (b) Recommendation to change employee status to permanent for Lorna Sinclair
- 3) Finance Committee
  - (a) Approve monthly invoices
- 4) Public Works & Equipment Committee
  - (a) Recommendation to advertise & accept bids to purchase culvert cleaner
  - (b) Recommendation to hire Jakori Lewis as DPW Operator
- 5) Buildings & Properties Committee
  - (a) Recommendation to approve storage of Police Jury tools for repairs to governmental buildings at the Parish Jail
  - (b) Recommendation to request employee Kelvin Dunn is commissioned to clean PJ governmental buildings with a crew provided by Warden Sanders
  - (c) Recommendation to accept quote from Alford Safe and Lock for repairs at Parish Prison, \$4,431.00 ARPA
  - (d) Recommendation to accept quote from R&S Corporation to replace four detention sliding gates and one swing gate at the Parish Prison, \$125,644.00, ARPA
  - (e) Recommendation to accept quote for the purchase of two Milnor Model MLG-758 Gas Dryers from Pellern for the Parish Prison, \$13,263.00, ARPA
  - (f) Recommendation to accept quote from Precision Door Service to purchase doors with motors for the Parish Prison, \$20,736.55, ARPA
  - (g) Recommendation to accept quote from Cayard's for purchase of one 36' gas range with connector hose kit and one cube style ice maker with attachments, 17,550.00 ARPA
  - (h) Recommendation to accept quote from Aaron Roofing for repairs to the roof at Clerk of Court's Office and gutters at the Health Unit Gutter, \$46,980.00, ARPA
  - (i) Recommendation to accept quote from Zachary Plumbing for repairs to section sewer main at the District Attorney's Office, \$5389.00, ARPA
  - 6) Administrative Matters
  - 7) Treasurer Report
  - 8) Homeland Security

### **E. COMMISSIONS & BOARDS**

#### **1) Planning & Zoning Commission**

- (a) Recommend approval for Jerry L. Kelly for rezoning of 13804 Highway 959 Clinton, La 70722; from A-2 to C-2

### **F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President



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