



East Feliciana Parish Police Jury
12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
Personnel Chairman
District 1-A

Kristin Chasteen
District 1-B

Dexter Armstead
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
Buildings & Properties
Chairman
District 4-B

Michael Cheatham
District 5

Kyle Fleniken
District 6

David Amrhein
Parish Manager

Yamesha Harris
Parish Secretary-
Treasurer

REGULAR MEETING AGENDA
Monday, April 15, 2024 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
Posting Date: 1:00pm, Friday, April 12, 2024
(Action Items)

- A. CALL TO ORDER**
Welcome
Prayer
Pledge of Allegiance
Roll Call
[Agenda Approval](#)
- B. OLD BUSINESS**
1) [Adopt minutes from the April 1, 2024 Regular Meeting](#)
- C. NEW BUSINESS**
1) PEC Presentation
2) [Approve 2024 Liquor License for Pop's Lil Stop, 7150 Highway 10](#)
3) [Approve 2024 Liquor License for Pop's County Store, 7656 Highway 10](#)
4) [Approve 2024 Liquor License for Jalandhar Petroleum, Inc; 9177 Highway 67](#)
5) [Discuss debris removal](#)
6) [Authorization to bid for a debris truck](#)
7) [Authorize repairs to Trash Truck #15](#)
8) [Authorization to approve repairs to ceiling at Parish Courthouse, \\$11,780.84](#)
9) [Approve purchase of attachments for Skid Steer](#)
10) [Discuss East Feliciana Parish Nuisance Ordinance and RS 3:3601 Right to Farm and Forest, Part 1](#)
- D. COMMITTEE & STAFF REPORTS**
1) Executive Committee
(a) [Recommendation to amend Benefits Policy to include Parish Manager's benefits](#)
(b) [Recommendation to approve benefits package for Parish Manager Amrhein](#)
2) Personnel Committee
3) Finance Committee
(a) [Approve monthly invoices](#)
4) Public Works & Equipment Committee
5) Buildings & Properties Committee
(a) [Recommendation to accept proposal from Ronco to replace lights in the Health Unit, \\$14,670.00 Health Unit Fund](#)
(b) [Recommendation to accept proposal from Aaron Robins Jr, LLC to repair roof at Police Jury Main Office, 32,000 from Governmental Buildings](#)
(c) [Recommendation to declare Marston House surplus, with Tract 155C-A 1.01 Acre Portion of Square 155, Town of Clinton](#)
(d) [Recommendation to declare Old County Agent Office/Old School on Bank Street surplus](#)
6) Administrative Matters
(a) [Update on ACT 397 Appropriation from Kleinpeter](#)
7) Treasurer Report
8) Homeland Security
- E. COMMISSIONS & BOARDS**
1) Planning & Zoning Commission



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.



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2) East Feliciana Chamber of Commerce

F. PUBLIC COMMENTS (Limited to 3 minutes)

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ADJOURN

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