

Louis Kent
President
District 7

## Chrissie O'Quin

Vice President
District 1-A

#### **Chris Hall**

Finance Chairman District 1-B

#### **Ronald Johnson**

District 2

#### Jason McCray

Public Works & Equipment Chairman District 3

#### **Keith Mills**

District 4-A

#### Richard Oliveaux

Buildings & Properties
Chairman
District 4-B

#### **Michael Cheatham**

Personnel Chairman District 5

#### Kyle Fleniken

District 6

#### Yamesha Harris

Parish Secretary Interim Parish Manager

## East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722 (225) 683-8577 phone | (225) 683-3100 fax

#### REGULAR MEETING AGENDA

Monday, August 7, 2023 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
Posting Date: 5:30pm, Thursday, August 3, 2023

(Action Items)

#### A. CALL TO ORDER

Welcome

Prayer

Pledge of Allegiance

Roll Call

Agenda Approval

### B. OLD BUSINESS

- 1) Adopt minutes from the July 17, 2023 Public Hearing
- 2) Adopt minutes from the July 17, 2023 Regular Meeting
- 3) Adopt minutes from the July 27, 2023 Special Meeting

#### C. NEW BUSINESS

- 1) Discuss/Take action on liquor permit request from Zachary Chamber of Commerce to serve liquor on October 19, 2023 at 2835 Highway 956, Ethel (Regina Porter)
- 2) Discuss repairs to Bennett Road and request status update on Bennett Road Bridge (Guy Rogers and Jon Brumfield)
- 3) Discus/take action on blacktopping of Lathers Lane. Request review of road by engineers to determine feasibility of blacktopping (Vice President Chrissie O'Quinn)
- 4) Approve final invoice for \$59,284.25 to purchase vehicle for CBO
- 5) Approve installing cameras at Hatfield Park (Juror Jason McCray)
- 6) Introduction of ordinance to regulate the discharge of a firearm on or near a roadway and residence (Juror Kyle Fleniken)

#### **D.** COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
  - (a) Approve monthly invoices
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
  - (a) Recommendation to request quotes to repair roof leak at courthouse
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

#### E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission
  - (a) Recommendation to approve James Halbrook map showing the subdivision of Lot 2-D of The Pace Property into Lots 2- D-1 and 2-D-2 located in Section 17, T3S-R2E, G.L.D., East Feliciana Parish, Bradley J. Roberts, Surveyor.
  - (b) Recommendation to approve Freda Warm Gauthier (Owner of Tract 4) & Tracy Warm (Client) map showing removal of Tract 4-A (0.435 acres) from Tract 4 (19.94 acres)





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leaving Tract 4-B (19.505 acres – calculated) located in Section 61 & 74, T2S-R2E, G.L.D., East Feliciana Parish, Jeff Moody, Surveyor.

- (c) Recommendation to approve Martha Espinoza map showing survey of 43.53 acre Tract located in Section 40 & 48, T2S-R3E, G.L.D., East Feliciana Parish, Charles St. Romain, Surveyor.
- (d) Recommendation to approve Harvey-Harrington Land, LLC., ET AL & Lloyd B. Humphries, Jr. map showing exchange of property between Lot 2-A-1 & Lot 3-A-1 of R.G. White Tract & Harvey-Harrington Land, LLC., ET AL Property (Formerly M.L. Harvey Property and Known AS 'White Tract) into Lot 2-A-1-A & Lot 3-A-1-A The Remaining Portion of Harvey-Harrington Land, LLC., ET AL Property located in Section 67,71, & 82, T1S-R3E, G.L.D., East Feliciana Parish, Barrett P. Smith, Surveyor.
- (e) Recommendation to approve Cynthia Gadbury McDonald and Beachum Grove Baptist Church map showing the exchange of property between Tract B of the R.R. Armstrong Tract and The Beachum Grove Baptist Church Property forming Tract B-1 & Lot X located in Section 51 & 52, T2S-R1E, and Sections 2 & 66, T3S-R1E, G.L.D., East Feliciana Parish, Lamon L. Moody, Surveyor.
- (f) Recommendation to rezone 3991 Highway 19, Ethel, La. 70730 from R-1 to C-1, Lots 1-6 for Small Town Men's Cuts.
- (g) Recommendation to approve adoption of proposed RV Ordinance
- 2) East Feliciana Chamber of Commerce
- **F**. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN
Louis Kent
Police Jury President

