



East Feliciana Parish Police Jury
 12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
 (225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
 President
 District 7

PUBLIC HEARING AGENDA
Monday, July 17, 2023 at 5:30pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
 Posting Date: 5:30 p.m., Thursday, June 13, 2023

Chrissie O'Quin
 Vice President
 District 1-A

- A. CALL TO ORDER
- B. RECEIVE PUBLIC INPUT AND COMMENTS ON PROPOSED ORDINANCE TO BAN SALE OF MITRAGYNA SPECIOSA KORTH ALSO KNOWN AS KRATOM

Chris Hall
 Finance Chairman
 District 1-B

ADJOURN
[Louis Kent](#)
 Police Jury President

Ronald Johnson
 District 2

REGULAR MEETING AGENDA
Monday, July 17, 2023 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722
 Posting Date: 5:30 p.m., Thursday, July 13, 2023
 (Action Items)

Jason McCray
 Public Works &
 Equipment Chairman
 District 3

Keith Mills
 District 4-A

- A. CALL TO ORDER
 - Welcome
 - Prayer
 - Pledge of Allegiance
 - Roll Call
 - [Agenda Approval](#)

Richard Oliveaux
 Buildings & Properties
 Chairman
 District 4-B

Michael Cheatham
 Personnel Chairman
 District 5

- B. OLD BUSINESS
 - 1) [Adopt minutes from the July 3, 2023 Regular Meeting](#)

Kyle Fleniken
 District 6

- C. NEW BUSINESS
 - 1) Notice to consider adoption of a resolution ordering and calling an election to authorize renewal of sales and use taxes and the renewal of an ad valorem tax therein
 - 2) [Approve engagement letter with Kodler, Slaven & Company, LLC for 2023 Financial & Compliance and Agreed Upon Procedures Audit \(Robert S. Carter, CPA, CGMA\)](#)
 - 3) [Take action on proposed ordinance to ban sale of Kratom in East Feliciana Parish](#)
 - 4) [Discuss/Take action on amendment to MOU with East Feliciana Drug Council to provide office space and accommodations at the Health Unit. \(Rhonda Torrence\)](#)
 - 5) [Request variance to live in RV for 6 to 12 months at 5933 Line Road \(Jason Parker\)](#)
 - 6) Discuss repairs to Midway Road (Juror Richard Oliveaux)
 - 7) Discuss installing a gate to stop dumping on Simmons Lane (Juror Richard Oliveaux)

Yamesha Harris
 Parish Secretary
 Interim Parish Manager

- D. COMMITTEE & STAFF REPORTS
 - 1) Executive Committee
 - 2) Personnel Committee
 - 3) Finance Committee
 - (a) [Approve monthly invoices](#)



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.



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- (b) Recommendation to approve quote from Civil Construction, LLC for \$46,000.00 to repair Bennett Road Bridge
- (c) Recommendation to allow monthly transfer not to exceed \$5,000.00 from General Fund to Criminal Court Fund
- (d) Recommendation to transfer 1,425,000.00 from Road & Bridge to Solid Waste as payment of debit service balance
- (e) Recommendation to transfer 500,000.00 from Road & Bridge to General Fund as repayment
- (f) Recommendation to transfer 500,00.00 from General Fund to Solid Waste as payment of debit service balance
- (g) Recommendation to postpone overlay project until outstanding FEMA reimbursements are received
- (h) Recommendation to postpone advertising Treasure's position
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
 - (a) Recommendation to award bid on sale of property at 12320 St. Helena Street
- 6) Administrative Matters
 - (a) Parish Manager Interview Updates (Juror Kyle Fleniken)
- 7) Treasurer Report
- 8) Homeland Security

E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission
- 2) East Feliciana Chamber of Commerce

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President

