



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA

Monday, March 20, 2023 at 6:00pm

East Feliciana Parish Police Jury Office

12064 Marston Street, Clinton, LA 70722

Posting Date: 5:30pm, Thursday, March 16, 2023

(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
District 1-A

Chris Hall
Finance Chairman
District 1-B

Ronald Johnson
District 2

Jason McCray
Public Works & Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
Buildings & Properties Chairman
District 4-B

Michael Cheatham
Personnel Chairman
District 5

Kyle Fleniken
District 6

Yamesha Harris
Parish Secretary
Interim Parish Manager

A. CALL TO ORDER

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

B. OLD BUSINESS

- 1) [Adopt minutes from the March 6, 2023 Public Hearing](#)
- 2) [Adopt minutes from the March 6, 2023 Regular Meeting](#)
- 3) [Discuss/Take action on request from South Louisiana Primary Health Care to use space in Health Unit to open a clinic \(Dustin Logue, ANP-C\)](#)
- 4) [Discuss/Take action on drainage ditch concerns adjacent to 7939 Hibiscus Drive, Ethel \(Paula Estay\)](#)
- 5) [Discuss/Take action on Proposed Public Comment Request Form](#)

C. NEW BUSINESS

- 1) [Discuss Bennett Road Bridge \(Guy Rogers & John Brumfield\)](#)
- 2) [Discuss Video Poker Revenue \(Rhonda Torrence\)](#)
- 3) [Approve 2023 Liquor License for Jalandher Petroleum Inc, 9177 Highway 67, Clinton](#)

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
 - (a) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission
- 1) East Feliciana Chamber of Commerce

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President

