



*East Feliciana Parish Police Jury*  
 12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
 (225) 683-8577 phone | (225) 683-3100 fax

**Louis Kent**  
 President  
 District 7

**PUBLIC HEARING AGENDA**  
**Tuesday, September 19, 2023 at 5:30pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**  
 Posting Date: 3:00p.m., Monday, September 18, 2023

**Chrissie O’Quin**  
 Vice President  
 District 1-A

- A. CALL TO ORDER
- B. Receive public input and comments on proposed ordinance to REGULATE THE DISCHARGE OF A FIREARM ON OR NEAR A ROADWAY AND RESIDENCE

**Chris Hall**  
 Finance Chairman  
 District 1-B

ADJOURN  
[Louis Kent](#)  
 Police Jury President

**Ronald Johnson**  
 District 2

**REGULAR MEETING AGENDA**  
**(AMENDED)**

**Jason McCray**  
 Public Works &  
 Equipment Chairman  
 District 3

**Tuesday, September 19, 2023 at 6:00pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**  
 Posting Date: 3:00p.m., Monday, September 18, 2023  
**(Action Items)**

**Keith Mills**  
 District 4-A

- A. CALL TO ORDER
  - Welcome
  - Prayer
  - Pledge of Allegiance
  - Roll Call
  - [Agenda Approval](#)

**Richard Oliveaux**  
 Buildings & Properties  
 Chairman  
 District 4-B

**Michael Cheatham**  
 Personnel Chairman  
 District 5

- B. OLD BUSINESS
  - 1) [Adopt minutes from the September 5, 2023 Public Hearing](#)
  - 2) [Adopt minutes from the September 5, 2023 Regular Meeting](#)
  - 3) [Take action on proposed amendment to Article V. – Recreational Vehicles \(RV\) Ordinance, Sec. 3B-71](#)

**Kyle Fleniken**  
 District 6

- C. NEW BUSINESS
  - 1) LSU AgCenter Presentation ( Dr. Donna Gentry, Ag & Natural Resource Agent for Southeast Region)
  - 2) [Take action on request to renew Cooperative Extension Agreement with LSU AgCenter, 2024 fiscal year \(Dr. Donna Gentry, Ag & Natural Resource Agent for Southeast Region\)](#)
  - 3) [Request repairs to tire due to pothole on Battle Road \(Geraldine Matthews\)](#)
  - 4) [Approve Cooperative Endeavor Agreement between The Opioid Abatement Administration Cooperation and East Feliciana Parish Police Jury](#)
  - 5) [Approve resolution to establish an Opioid Abatement Fund](#)
  - 6) [Take action on proposed ordinance to regulate the discharge of a firearm on or near a roadway and residence](#)
  - 7) [Adopt Annual Off-System Bridge Replacement Resolution \(DPW Director\)](#)
  - 8) [Adopt Iron Creek Lane](#)
  - 9) [Approve Project #2 Safe Room Task Order from Forte & Tablada](#)

**Yamesha Harris**  
 Parish Secretary  
 Interim Parish Manager





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*Personnel Chairman*  
District 5

**Kyle Fleniken**  
District 6

**Yamesha Harris**  
*Parish Secretary*  
Interim Parish Manager

- 10) Approve one (1) year extension of standby contract with Ceres for debris removal and site management for debris reduction, emergency roadway debris clearance and waterway debris removal
- 11) Discuss/Take action on advertisement to accept applications for Parish Manager Appointment (Juror Fleniken)
- 12) Discuss/Take action on advertisement to accept applications for Parish Treasurer Appointment (President Kent)
- 13) Approve quote from Cribbs for roof repairs at the Courthouse and Sheriff Annex Building, \$41,750.00 (Jeff Williams, CBO)
- 14) Approve quote from Zachary Plumbing for repairs to the Courthouse Irrigation System, \$4,970.00 (Jeff Williams, CBO)
- 15) Discuss/Set public hearing to amend Gas District #1 Ordinance, Sec 13-21 Governing Body (Interim Parish Manager)
- 16) Approve advertisement to fill 3 vacancies on Gas District #1 Board (Interim Parish Manager)

**D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
  - (a) Approve monthly invoices
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission
- 2) East Feliciana Chamber of Commerce

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President

