

# Louis Kent President District 7

## Chrissie O'Quin

Vice President
District 1-A

### Chris Hall

Finance Chairman District 1-B

## Ronald Johnson

District 2

#### Jason McCray

Public Works & Equipment Chairman
District 3

#### **Keith Mills**

District 4-A

# Richard Oliveaux Buildings & Properties

Chairman
District 4-B

#### **Michael Cheatham**

Personnel Chairman District 5

#### Kyle Fleniken

District 6

# Yamesha Harris

Parish Secretary
Interim Parish Manager

# East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722 (225) 683-8577 phone | (225) 683-3100 fax

#### PUBLIC HEARING

Tuesday, October 16, 2023 at 6:00pm East Feliciana Parish Police Jury Office 12064 Marston Street, Clinton, LA 70722 Posting Date: 9:00am., Friday, October 13, 2023

- A. CALL TO ORDER
- **B.** Receive public input and comments on proposed amendment to ARTICLE II. GAS, DIVISION 1. DISTRICT NO. 1– Sec. 13-21. Governing body

### **ADJOURN**

Louis Kent

Police Jury President

## **REGULAR MEETING AGENDA**

Monday, October 16, 2023 at 6:00pm East Feliciana Parish Police Jury Office 12064 Marston Street, Clinton, LA 70722 Posting Date: 9:00am, Friday, October 13, 2023

ig Date. 9.00am, Filday, October 1.

(Action Items)

#### A. CALL TO ORDER

Welcome

Prayer

Pledge of Allegiance

Roll Call

Agenda Approval

#### B. OLD BUSINESS

1) Adopt minutes from the October 2, 2023 Regular Meeting

#### C. NEW BUSINESS

- 1) Adopt Council on Aging Resolution for Transportation
- 2) Take action on amendment to Gas District #1 Ordinance, Sec. 13-21. Governing Body
- 3) Approve advertisement to fill upcoming vacancy on Waterworks District No. 7 Board
- 4) Discuss/Take action on quote from Ronco Electric for electrical work at the Parish Courthouse, \$67,031.00 (Certified Building Official)

#### D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
  - (a) Approve monthly invoices
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security





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- E. COMMISSIONS & BOARDS
  - 1) Planning & Zoning Commission
  - 2) East Feliciana Chamber of Commerce
- **F.** PUBLIC COMMENTS (Limited to 3 minutes)

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