



*East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**REGULAR MEETING AGENDA**

**Monday, November 21, 2022 at 6:00pm**

**East Feliciana Parish Police Jury Office**

**12064 Marston Street, Clinton, LA 70722**

**Posting Date: 11:000 a.m., Friday, November 18, 2022**

**(Action Items)**

**Louis Kent**  
President  
District 7

**Chrissie O'Quin**  
Vice President  
District 1-A

**Chris Hall**  
Finance Chairman  
District 1-B

**Ronald Johnson**  
District 2

**Jason McCray**  
Public Works &  
Equipment Chairman  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
Buildings & Properties  
Chairman  
District 4-B

**Michael Cheatham**  
Personnel Chairman  
District 5

**Kyle Fleniken**  
District 6

**Jody Moreau**  
Parish Manager

**Yamesha Harris**  
Parish Secretary

**A. CALL TO ORDER**

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

**B. OLD BUSINESS**

- 1) [Adopt minutes from the November 7, 2022 Regular Meeting](#)

**C. NEW BUSINESS**

- 1) [Agreement renewal with LSU AgCenter, 2023 fiscal year](#)
- 2) [Request variance to live in RV during remodel of home located at 5158 Line Road, Ethel \(Vivian Renshaw\)](#)
- 3) [Adopt 2023 Police Jury Meeting Dates](#)
- 4) [Adopt 2023 Police Jury Holidays](#)
- 5) [Discuss/Make Recommendation to Declare the Old Furniture Store, located at 12320 St. Helena Street, Clinton as surplus property.](#)
- 6) [Set public hearing date on Proposed 2023 Budget, December 19, 2022 at 5:30pm](#)

**D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
- 2) Personnel Committee
- 3) Finance Committee
  - (a) [Approve monthly invoices](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
- 7) Treasurer Report
- 8) Homeland Security

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission
  - (a) [Planning & Zoning Meeting November 29, 2022](#)
- 1) East Feliciana Chamber of Commerce

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

[Louis Kent](#)

Police Jury President



*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.*