



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

REGULAR MEETING AGENDA
Monday, October 17, 2022 at 6:00pm
East Feliciana Parish Police Jury Office
12064 Marston Street, Clinton, LA 70722

Posting Date: 10:00 a.m., Friday, October 14, 2022
(Action Items)

Louis Kent
President
District 7

Chrissie O'Quin
Vice President
District 1-A

Chris Hall
Finance Chairman
District 1-B

Ronald Johnson
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

Keith Mills
District 4-A

Richard Oliveaux
Buildings & Properties
Chairman
District 4-B

Michael Cheatham
Personnel Chairman
District 5

Kyle Fleniken
District 6

Jody Moreau
Parish Manager

Yamesha Harris
Parish Secretary

A. CALL TO ORDER

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- Agenda Approval

B. OLD BUSINESS

- 1) [Adopt minutes from the October 3, 2022 Regular Meeting](#)
- 2) Update from Forte & Tablada (Josh Ory)

C. NEW BUSINESS

- 1) [Take action on Cooperative Endeavor Agreement renewal with FAARM Center \(Stephen Norrid\)](#)
- 2) [Request to use Courthouse grounds on Friday, December 2nd for Christmas Tree Lighting](#)
- 3) [Discuss road widening and removal of trees on Knighten Lane \(Ora Knighten\)](#)
- 4) [Approve advertisement to fill upcoming vacancy on Gas District #2 Board](#)

D. COMMITTEE & STAFF REPORTS

- 1) Executive Committee
- 2) Personnel Committee
 - (a) [Recommendation to change employment status for Alex Landry to permanent, with step increase, effective October 17, 2022](#)
- 3) Finance Committee
 - (a) [Approve monthly invoices](#)
 - (b) [Recommendation to approve Health, Dental, & Vision Insurance Renewal with Blue Cross through Dart Insurance](#)
 - (c) [Recommendation to change job title of Receptionist to Receptionist/Administrative Clerk and amend pay scale to reflect new title, 20% of salary to be funded by Building Code Fund](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters
 - (a) [2023 PJAL Annual Convention Registration \(March 8-10 Shreveport Louisiana\)](#)
- 7) Treasurer Report
- 8) Homeland Security

E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission
- 1) East Feliciana Chamber of Commerce

F. PUBLIC COMMENTS (Limited to 3 minutes)



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.



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ADJOURN
[Louis Kent](#)
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