



*East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**REGULAR MEETING AGENDA**  
**Monday, August 15, 2022 at 6:00pm**  
**East Feliciana Parish Police Jury Office**  
**12064 Marston Street, Clinton, LA 70722**

Posting Date: 5:30 p.m., Thursday, August 11, 2022  
**(Action Items)**

**Louis Kent**  
President  
District 7

**Chrissie O'Quin**  
Vice President  
District 1-A

**Chris Hall**  
Finance Chairman  
District 1-B

**Ronald Johnson**  
District 2

**Jason McCray**  
Public Works &  
Equipment Chairman  
District 3

**Keith Mills**  
District 4-A

**Richard Oliveaux**  
Buildings & Properties  
Chairman  
District 4-B

**Michael Cheatham**  
Personnel Chairman  
District 5

**Kyle Fleniken**  
District 6

**Jody Moreau**  
Parish Manager

**Yamesha Harris**  
Parish Secretary  
Assistant Parish  
Manager

**A. CALL TO ORDER**

- Welcome
- Prayer
- Pledge of Allegiance
- Roll Call
- [Agenda Approval](#)

**B. OLD BUSINESS**

- 1) [Adopt minutes from the July 21, 2022 Regular Meeting](#)
- 2) [Adopt minutes from the August 1, 2022 Regular Meeting](#)
- 3) Discuss approval to use Grace Lane to access business (Craig Sanders)
- 4) Discuss repairs to Bennett Road in Norwood (Guy Rogers & Jon Brumfeld)

**C. NEW BUSINESS**

- 1) Announce candidacy for State Senator 17<sup>th</sup> Senatorial District (Caleb Klientpeter)
- 2) Discuss residential garbage pickup (Juror Ronald Johnson)
- 3) LSU AgCenter Presentation (Jessie Hoover, East Feliciana County Agent)
- 4) Discuss/Take Action on advertising for Parish Medical Director (Juror Keith Mills & Fire District)
- 5) Discuss rezoning for 8904 Highway 961 (Brad Bowsher)
- 6) [Request variance to place mobile home on property at 2153 Hatfield Lane \(Howard Green\)](#)

**D. COMMITTEE & STAFF REPORTS**

- 1) Executive Committee
  - (a) Homeland Security Director Resignation (President Kent)
  - (b) Announce Homeland Security Appointee (President Kent)
  - (c) [Recommendation to fill vacancy on East Feliciana Tourism Commission](#)
- 2) Personnel Committee
- 3) Finance Committee
  - (a) [Approve monthly invoices](#)
  - (b) [Recommendation to approve credit card fee adjustment at 3.5% across the board](#)
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
- 6) Administrative Matters/Homeland Security
- 7) Treasurer Report

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission
- 2) East Feliciana Chamber of Commerce

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

**ADJOURN**

[Louis Kent](#)

Police Jury President



*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.*