



*East Feliciana Parish Police Jury*

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**PUBLIC HEARING AGENDA**

**Tuesday, April 19, 2022 at 5:45 p.m.**

**Posting Date: 5:30 p.m., Thursday, April 14, 2022**

**Louis Kent**  
President  
District 7

**Chrissie O'Quin**  
Vice President  
District 1-A

- A. CALL TO ORDER**
- B. RECEIVE PUBLIC INPUT AND COMMENTS ON PROPOSED AMENDMENT TO NOISE POLLUTION CONTROL ORDINANCE, SEC. 7-54 (E) RECREATIONAL MOTORIZED VEHICLES OPERATING OFF PUBLIC RIGHTS-OF-WAY**

**Chris Hall**  
Finance Chairman  
District 1-B

**ADJOURN**  
[Louis Kent](#)  
Police Jury President

**Ronald Johnson**  
District 2

**Jason McCray**  
Public Works &  
Equipment Chairman  
District 3

**REGULAR MEETING AGENDA**

**Tuesday, April 19, 2022 at 6:00 p.m.**

**East Feliciana Parish Police Jury Office  
12064 Marston Street, Clinton, LA 70722**

**Posting Date: 5:30 p.m., Thursday, April 14, 2022**

**(Action Items)**

**Keith Mills**  
District 4-A

- A. CALL TO ORDER**
  - Welcome
  - Prayer
  - Pledge of Allegiance
  - Roll Call
  - [Agenda Approval](#)

**Richard Oliveaux**  
Buildings & Properties  
Chairman  
District 4-B

**Michael Cheatham**  
Personnel Chairman  
District 5

- B. OLD BUSINESS**
  - 1) [Adopt minutes from the April 4, 2022 Regular Meeting](#)

**Kyle Fleniken**  
District 6

- C. NEW BUSINESS**
  - 1) [Take action on proposed amendment to Noise Pollution Ordinance, Sec. 7-54 \(e\) Recreational motorized vehicles operation off off public rights-of-way](#)
  - 2) [Consideration of Ordinance No. 5422, adopting Plan A as the single member voting districts for the East Feliciana Parish Police Jury in accordance with the 2020 Census \(Mike Hefner\)](#)
  - 3) [Advertise that a public hearing will be held on the Proposed Plan A Reapportioning the Single-Member Voting Districts for East Feliciana Parish Police Jury in accordance with the 2020 Census](#)
  - 4) [Discuss/Take Action on Lane Lane overlay \(Mr. Ronald Johnson & Lane Lane Residents\)](#)
  - 5) [Parish Engineers signed off on Duncan Ridge Subdivision Construction Plans \(Mendy Jenkins-Pritchard\)](#)

**Jody Moreau**  
Homeland Security  
Director  
Parish Manager

**Yamesha Harris**  
Parish Secretary

- D. COMMITTEE & STAFF REPORTS**
  - 1) Executive Committee
  - 2) Personnel Committee
    - (a) [Recommendation to change employment status for Mr. DeAndre Ross to permanent with step increase, effective April 18, 2022 \(DPW Director\)](#)



*In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.*



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(b) Recommendation to change employment status for Mrs. Patricia Sims to permanent with step increase, effective April 18, 2022 (Parish Manager)

- 3) Finance Committee
  - (a) Approve monthly invoices
- 4) Public Works & Equipment Committee
- 5) Buildings & Properties Committee
  - (a) Update on Health Unit Office Space
- 6) Administrative Matters/Homeland Security
  - (a) Employee of the 1<sup>st</sup> Quarter
- 7) Treasurer's Report
  - (a) March Treasurer's Report

**Louis Kent**  
*President*  
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*Vice President*  
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*Finance Chairman*  
District 1-B

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*Public Works & Equipment Chairman*  
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**Keith Mills**  
District 4-A

**Richard Oliveaux**  
*Buildings & Properties Chairman*  
District 4-B

**Michael Cheatham**  
*Personnel Chairman*  
District 5

**Kyle Fleniken**  
District 6

**Jody Moreau**  
*Homeland Security Director*  
Parish Manager

**Yamesha Harris**  
Parish Secretary

**E. COMMISSIONS & BOARDS**

- 1) Planning & Zoning Commission
- 2) East Feliciana Chamber of Commerce

**F. PUBLIC COMMENTS (Limited to 3 minutes)**

**ADJOURN**

[Louis Kent](#)

Police Jury President



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