



East Feliciana Parish Police Jury
 12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
 (225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
 President
 District 7

Chrissie O'Quin
 Vice President
 District 1-A

Chris Hall
 Finance Chairman
 District 1-B

Ronald Johnson
 District 2

Jason McCray
 Public Works &
 Equipment Chairman
 District 3

Keith Mills
 District 4-A

Richard Oliveaux
 District 4-B

Michael Cheatham
 Personnel Chairman
 District 5

Kyle Fleniken
 Buildings & Properties
 Chairman
 District 6

Jody Moreau
 Homeland Security
 Director
 Parish Manager

Yamesha Harris
 Parish Secretary

PUBLIC HEARING AGENDA

Monday, November 1, 2021 at 5:30pm

**East Feliciana Parish Police Jury Office
 12064 Marston Street, Clinton, LA 70722**

Posting Date: 5:30 p.m., Thursday, October 28, 2021

- A. CALL TO ORDER**
- B. RECEIVE PUBLIC INPUT AND COMMENTS ON PRELIMINARY PLAT FOR IRON CREEK SUBDIVISION**

ADJOURN

REGULAR MEETING AGENDA

Monday, November 1, 2021 at 6:00pm

**East Feliciana Parish Police Jury Office
 12064 Marston Street, Clinton, LA 70722**

Posting Date: 5:30 p.m., Thursday, October 28, 2021

(Action Items)

- A. CALL TO ORDER**
 - Welcome
 - Prayer
 - Pledge of Allegiance
 - Roll Call
 - [Agenda Approval](#)
- B. OLD BUSINESS**
 - 1) [Adopt minutes from the October 18, 2021 Regular Meeting](#)
 - 2) Cooper Lane Update (Mr. Richard Oliveaux)
 - 3) [Discuss/Take action as deemed necessary on non-compliance of Industrial Tax Exemption Program Contract #20190173-ITE, Jackson Hardwood, LLC](#)
- C. NEW BUSINESS**
 - 1) [Take action on Iron Creek Subdivision Preliminary Plat](#)
- D. COMMITTEE & STAFF REPORTS**
 - 1) Executive Committee
 - (a) [Reappoint Ms. Louise Bryant to the Waterworks No. 7 Board of Commissioners, 5 year term](#)
 - 2) Personnel Committee
 - 3) Finance Committee
 - (a) [Approve monthly invoices](#)
 - (b) [Recommendation to renew Health, Dental, and Vision Insurance with Blue Cross, Dart Insurance](#)
 - (c) [Recommendation to approve paying \\$3,495, half of the cost for a lift at the Parish Prison](#)
 - 4) Public Works & Equipment Committee
 - (a) [Recommendation to approve purchase of Skid-Steer CASE TV450B T4 Final Compact Track Loader, Quote L3590](#)
 - (b) [Recommendation to approve sale of Motor Graders](#)



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Parish Secretary Yamesha Harris at (225) 683-8577, describing the assistance that is necessary.



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- 5) Buildings & Properties Committee
- 6) Administrative Matters/Homeland Security
 - (a) [Discuss/Take Action to hire front desk receptionist](#)
- 7) Treasurer’s Report

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E. COMMISSIONS & BOARDS

- 1) Planning & Zoning Commission
 - (a) [Recommend approval on Angela Richardson plat; Chustz Surveying, LLC; James H. Chustz, Jr., surveyor](#)
 - (b) [Recommend approval on Sandra K. Wilcox plat; NTB Associates, Inc.; Bryan T. Bunch, surveyor](#)
 - (c) [Recommend approval on Ronald Anderson, Jr. plat; BEI Surveying, LLC; Seth J. Mosby, surveyor](#)
 - (d) [Recommend approval on Michael & Chasity Brecheen plat; BPS Land Surveying, LLC; Barratt P. Smith, surveyor](#)
 - (e) [Recommend approval on Linda & Randy plat; Moody Surveying, LLC; Jeffrey M. Moody, surveyor](#)
 - (f) [Recommend approval on Edward Carrol plat; Moody Surveying, LLC; Jeffrey M. Moody, surveyor](#)
- 2) East Feliciana Chamber of Commerce
- 3) Keep East Feliciana Beautiful

F. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President



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