



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
President
District 7

Keith Mills
Vice President
District 4-A

H. Glen Kent
District 1-A

Chris Hall
Finance Chairman
District 1-B

Edward L. Brooks, Sr.
Personnel Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

G. Dwight Hill
Building & Properties
Chairman
District 4-B

Michael Cheatham
District 5

Sean Smith
District 6

Sonya J. Crowe
Treasurer
Parish Manager
eparishmanager
@gmail.com

Yamesha Harris
Parish Secretary
yamesha.efparish
@gmail.com

REGULAR MEETING AGENDA
Monday, May 20, 2019 at 6:00pm
12064 Marston Street, Clinton, LA 70722
Posting Date: 5:30 p.m., Friday, May 17, 2019
(Action Items)

A. CALL TO ORDER / ADMINISTRATIVE

Welcome
Prayer
Pledge of Allegiance
Roll Call
[Agenda Approval](#)

- Administrative Comments
 - ❖ April's Budget to Actual Comparison

B. OLD BUSINESS

- [Adopt minutes from the May 6, 2019 Regular Meeting](#)

C. NEW BUSINESS

- [Accept Tricoeur's recommendation of Industrial Enterprise, Inc. as low bidder in the amount of \\$3,654,692.28 for Parish Project PW 1000 DR-4277-LA](#)
- [MASA Medical Transport Solutions \(Mrs. Rhonda Clifton\)](#)
- [Proposal from Paramount](#)
- [East Feliciana Drug Council summer camp support request \(Mrs. Rhonda Torrence\)](#)
- [Approve agreement with Rapid Investments, Inc. for Petit Jury disbursements \(Parish Manager\)](#)
- [Approve renting Old Centenary Inn for Region 6 Meeting \(Parish Manager\)](#)

D. COMMITTEE & COMMISSION REPORTS

- Executive Committee
 - [Recommendation to approve inmate relocation](#)
- Finance Committee
 - [Approve monthly invoices \(Mr. Chris Hall, Finance Chairman\)](#)
 - [Approve Prison Insurance Renewal \(Mr. Will Andrews, Dart Insurance\)](#)
- Personnel Committee
 - [Approval to advertise vacancy of Certified Building Official](#)
- Public Works & Equipment Committee
 - [Recommendation to approve overlaying hard surface roads](#)
- Buildings & Properties Committee
- Homeland Security
 - [Long Term Recovery Group Report \(Mr. Jim Parker, Deputy Director of Homeland Security\)](#)
- Planning & Zoning Commission
- East Feliciana Parish Chamber of Commerce
- Keep East Feliciana Beautiful

E. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

Louis Kent

Police Jury President

www.efparish.org



In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Sonya J. Crowe, Parish Manager at (225) 683-8577, describing the assistance that is necessary.