



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
President
District 7

Keith Mills
Vice President
District 4-A

H. Glen Kent
District 1-A

Chris Hall
Finance Chairman
District 1-B

Edward L. Brooks, Sr.
Personnel Chairman
District 2

Jason McCray
Public Works &
Equipment Chairman
District 3

G. Dwight Hill
Building & Property
Chairman
District 4-B

Michael Cheatham
District 5

Sean Smith
District 6

Sonya J. Crowe
Treasurer
Parish Manager
efparishmanager@gmail.com

Yamesha Harris
Parish Secretary
yamesha.efparish@gmail.com

www.efparish.org



PUBLIC HEARING AGENDA

Monday, April 15, 2019 at 5:30pm

12064 Marston Street, Clinton, LA 70722

Posting Date: 5:30 p.m., Thursday, April 11, 2019

- A. CALL TO ORDER
- B. AMENDMENT OF ORDINANCE ARTICLE II, DIVISION 2, SEC. 4A-56 FENCING AND SIGNAGE & SEC. 4A-58 ABANDONMENT

REGULAR MEETING AGENDA

Monday, April 15, 2019 at 6:00pm

12064 Marston Street, Clinton, LA 70722

Posting Date: 5:30 p.m., Thursday, April 11, 2019

(Action Items)

- A. CALL TO ORDER / ADMINISTRATIVE
 - Welcome
 - Prayer
 - Pledge of Allegiance
 - Roll Call
 - [Agenda Approval](#)
- 1. Administrative Comments
 - ❖ Public Meeting for Amite River and Tributaries
 - ❖ Tier 3 Personal Financial Disclosure
 - ❖ Sexual Harassment and Ethics Training
- B. OLD BUSINESS
 - 1. [Adopt minutes from the March 18, 2019 Regular Meeting](#)
 - 2. [Adopt minutes from the April 1, 2019 Regular Meeting](#)
- C. NEW BUSINESS
 - 1. [Approve amendment of Ordinance Article II, Division 2, Sec. 4A-56 Fencing and Signage & Sec. 4A-58 Abandonment](#)
 - 2. Census Presentation (Mr. Jack Morgan)
 - 3. Erosion of ditch at Blatt Lane (Mr. Wayne McKowen)
 - 4. [Approve BluePrince renewal for \\$4,704.00](#)
 - 5. [Approve Special Event Alcohol License for Istrouma Area Boy Scouts of America "21st Annual Sporting Clay's Classic" May 3, 2019 at Avondale Scout Reservation \(Mr. Gary Mertz\)](#)



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D. COMMITTEE & COMMISSION REPORTS

1. Executive Committee
 - (a) Recommendation to appoint Mr. Anthony "Tony" Rouchon to Water Works District #7 Board
 - (b) Recommendation to reappoint Ms. Sheilla Flowers as Parish Livestock Manager
2. Finance Committee
 - (a) Approve monthly invoices (Finance Chairman, Mr. Chris Hall)
3. Personnel Committee
4. Public Works & Equipment Committee
5. Building & Property Committee
6. Homeland Security
 - (a) Mandatory pre-bid conference April 25, 2019 at 10:00 a.m.
7. Planning & Zoning Commission
8. East Feliciana Parish Chamber of Commerce
9. Keep East Feliciana Beautiful

E. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

[Louis Kent](#)

Police Jury President





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