



East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722
(225) 683-8577 phone | (225) 683-3100 fax

Louis Kent
President
District 7

Keith Mills
Vice President
District 4-A

H. Glen Kent
Personnel Chairman
District 1-A

Chris Hall
Finance Chairman
District 1-B

Edward L. Brooks, Sr.
District 2

Jason McCray
Public Works Chairman
District 3

G. Dwight Hill
District 4-B

Michael Cheatham
District 5

Sean Smith
District 6

Sonya J. Crowe
Treasurer
Parish Manager
eparishmanager@gmail.com

Yamesha Harris
Parish Secretary
yamesha.harris@att.net

www.efparish.org



REGULAR MEETING AGENDA Monday, May 7, 2018 at 6:00pm 12064 Marston Street, Clinton, LA 70722 Posting Date: 5:30 p.m., Thursday, May 3, 2018 (Action Items)

A. CALL TO ORDER / ADMINISTRATIVE

Welcome
Prayer
Pledge of Allegiance
Roll Call
[Agenda Approval](#)

1. Administrative Comments

B. OLD BUSINESS

1. [Adopt Minutes from the April 17, 2018 Regular Meeting](#)

C. NEW BUSINESS

1. [Adopt a resolution authorizing East Feliciana Gas District #2 to apply to the State Bond Commission for Approval of Indebtedness \(District Attorney D'Aquila\)](#)
2. [Adopt of a resolution to oppose increase truck size and weight on the roads of Louisiana \(Parish Manager Sonya Crowe\)](#)
3. [Discuss Floodplain \(Mr. Louis Kent\)](#)
4. [Approve request to allow Miss Francis Hunt to take pictures of the outside of the courthouse for a children's book \(Mr. Louis Kent\)](#)

D. COMMITTEE & COMMISSION REPORTS

1. Executive & Finance Committee
 - (a) [Approve monthly invoices \(Finance Chairman, Mr. Chris Hall\)](#)
 - (b) [Recommendation to approve adjustment in salary for Mrs. Linda Siebert to step 5 Health Unit Technician](#)
 - (c) [Recommendation to approve purchase of a replacement washer for the parish prison for \\$10,900](#)
 - (d) [Recommendation to approve increase in JOP/Constable pay by \\$100 a month beginning July 1, 2018](#)
 - (e) [Recommendation to renew agreement with LSU AgCenter](#)
 - (f) [Recommendation to approve employer benefit contributions for dependent coverage at 60%](#)
 - (g) [Recommendation to approve renewal of Health, Dental, and Vision Insurance, Blue Cross with Dart Insurance](#)
 - (h) [Recommendation to approve hurricane fence for Martin Luther King Park contingent on choosing lowest of 3 quotes](#)
2. Personnel Committee
 - (a) [Adopt pay band for Deputy Director OHSEP \(base pay \\$12.50 – cap pay \\$20.68\)](#)
 - (b) [Recommendation to approve adjustment in salary for Mr. Jim Parker to step 1 Deputy Director OHSEP](#)
3. Public Works Committee
 - (a) [Recommendation to donate 2010 Ford Focus to Sheriff's office for prison transport \(DPW Chairman, Mr. Jason McCray\)](#)
4. Homeland Security
5. Planning & Zoning Commission
 - (a) [Recommend approval on Thomas R. Staples, Jr. plat; Moody Professional Land Surveyors, Inc.; Lamon L. Moody, Surveyor](#)
 - (b) [Recommend approval on Lisa Tortorich Whiteside plat; Tobias P. Ford, Surveyor](#)



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- (c) Recommend approval on Roy Schmidt plat; BPS Land Surveying, LLC; Barrett P. Smith, Surveyor
 - (d) Recommend approval on Kristen Dominique plat; NTB Associates, Inc. Surveyors & Engineers; Michael Joseph King, Surveyor
 - (e) Recommend approval on Highway 955, LLC plat; Moody Surveying, LLC; Jeffrey M. Moody, Surveyor
6. East Feliciana Parish Chamber of Commerce
 - (a) Invitation to Annual Banquet (Mrs. Crowe)
 7. Keep East Feliciana Beautiful

E. PUBLIC COMMENTS (Limited to 3 minutes)

ADJOURN

Louis Kent

Police Jury President

