



# East Feliciana Parish Police Jury

12064 Marston Street | P. O. Box 427 | Clinton, LA 70722  
(225) 683-8577 phone | (225) 683-3100 fax

**Louis Kent**  
President  
District 7

**REGULAR MEETING AGENDA**  
**Tuesday, July 17, 2018 at 6:00pm**  
**12064 Marston Street, Clinton, LA 70722**  
Posting Date: 9:30 a.m., Friday, July 13, 2018  
**(Action Items)**

**Keith Mills**  
Vice President  
District 4-A

**H. Glen Kent**  
Personnel Chairman  
District 1-A

**Chris Hall**  
Finance Chairman  
District 1-B

**Edward L. Brooks, Sr.**  
District 2

**Jason McCray**  
Public Works Chairman  
District 3

**G. Dwight Hill**  
District 4-B

**Michael Cheatham**  
District 5

**Sean Smith**  
District 6

**Sonya J. Crowe**  
Treasurer  
Parish Manager  
*efparishmanager@gmail.com*

**Yamesha Harris**  
Parish Secretary  
*yamesha.efparish@gmail.com*

[www.efparish.org](http://www.efparish.org)



- A. CALL TO ORDER / ADMINISTRATIVE**  
Welcome  
Prayer  
Pledge of Allegiance  
Roll Call  
[Agenda Approval](#)  
1. Administrative Comments
- B. OLD BUSINESS**  
1. [Adopt Minutes from the July 2, 2018 Regular Meeting](#)  
2. [Garrety & Associates Invoice \(Finance Chairman, Mr. Chris Hall\)](#)
- C. NEW BUSINESS**  
1. [Approve exemption for precincts with less than 300 active registered voters \(7B, 7C, 7D, 10, 12B, 17B & 18\)](#)  
2. [Recommendation to appoint Mr. Bill Ford to East Feliciana Parish Emergency Communications Commission \(Mr. Allen McNabb\)](#)  
3. [Adopt 2017 Louisiana Compliance Questionnaire \(Bruce Harrell & Associates\)](#)
- D. COMMITTEE & COMMISSION REPORTS**  
1. Executive & Finance Committee  
(a) [Approve monthly invoices \(Finance Chairman, Mr. Chris Hall\)](#)  
2. Personnel Committee  
3. Public Works Committee  
(a) [Recommendation to approve RFQ Selection Committee Members \(DPW Chairman, Mr. Jason McCray\)](#)  
(b) [Recommendation to allow Sochem Solutions to conduct a test run on Sam Talbert Road for dust control \(DPW Chairman, Mr. Jason McCray\)](#)  
(c) [Recommendation to approve the sale of 1993 Ford Tractor \(DPW Chairman, Mr. Jason McCray\)](#)  
(d) [Recommendation to approve a lease/purchase agreement on four motor graders \(DPW Chairman, Mr. Jason McCray\)](#)  
(e) [Recommendation to advertise for bids to repair Line Road Bridge & Spec Garig Road Bridge \(DPW Chairman, Mr. Jason McCray\)](#)  
4. Homeland Security  
(a) [Approve Parish Debris Plan \(Homeland Security Director, Mr. Jody Moreau\)](#)  
(b) [Approve Advertisement for Parish Emergency Debris Monitoring Services \(Homeland Security Director, Mr. Jody Moreau\)](#)  
5. Planning & Zoning Commission  
(a) [Discuss Advertisement for Public Hearings on Planning and Zoning Commission Map Recommendations \(Mr. Dwight Hill\)](#)  
6. East Feliciana Parish Chamber of Commerce  
7. Keep East Feliciana Beautiful
- E. PUBLIC COMMENTS (Limited to 3 minutes)**

ADJOURN

*Louis Kent*

Police Jury President